

# The Information regarding the Affiliated schools to be uploaded on the Website.

<b>A. General Information</b>		
1	<p>Name of the School with its complete address/ Location with pin code (Strictly as per the Affiliation Letter)</p> <p>a) E-mail. b) Phone No. c) Mobile no. d) Fax no. e) Location in Longitudes and Latitudes as per GIS f) Distance from Nearest Nationalised bank g) Distance from Railway station h) Distance from police station i) Distance from Hospital</p>	<p>1. R. J. S. International School, Wazirganj, Budhist Circuit Gaya- Rajgir Main Road, Gaya Bihar</p> <p>a) <a href="mailto:rjsis@hotmail.com">rjsis@hotmail.com</a> b) 06322-271352 c) 9431224920 d) 06322-271184 e) 84.9438345 &amp; 24.7489744 f) 0.5 KM g) 02 KM h) 01 KM i) 1.5 KM</p>
2	<p>Whether NOC from the state/UT or Recommendation of the Embassy of India Obtained.</p> <p>a) NOC No. &amp; Date b) Issuing Authority c) Whether the school is recognised, If yes, mention the Issuing Authority.</p>	<p>2. Yes</p> <p>a) 10/14-12/2002 DATED:22/05/2002 b) Government of Bihar (Department of Education)</p>
3	Year of Establishment	3. 1999
4	<p>Year of First Affiliation with CBSE.</p> <p>a) Affiliation No. b) Year till which the affiliation has been granted/ extended.</p>	<p>4. 2002</p> <p>a) 3643 b) 31<sup>ST</sup> March, 2018</p>
5	<p>Status of Affiliation.</p> <p>a) Regular      b) Provisional</p>	5. Provisional
<b>B. Management Details</b>		
1	Name of the Trust/ Society/ Company registered under Sce. 25 of Company Act, 1956.	1. Gaya Institute of Management (GIM)
2	Society Registration No., Date and period of validity.	2. 157, Year 1998-1999 & Permanent
3	Name of members of School Managing Committee with their address/ tenure and post held.	3. Annexure - A
4	<p>Name and official address of the Principal/Manager/President/Chairman/Correspondent of the school.</p> <p>a) Address b) E-mail c) Phone No. d) Mobile No. e) Fax No.</p>	<p>4. Suchit Kumar (Director)</p> <p>a) Kari-Sowa, Wazirganj b) <a href="mailto:rjsis@hotmail.com">rjsis@hotmail.com</a> c) 06322-271352 d) 94312-24920 e) 06322-271184</p>
5	Uploaded copy of Non proprietary Character affidavit	5. Annexure - B

### **C. Infrastructure Details**

1	<p>Area of the school Campus</p> <p>a) in Acres</p> <p>b) in sq mtrs.</p> <p>c) Area of Playground (in sq mtrs.)</p> <p>d) Built up Area (in sq mtrs.)</p> <p>e) No. Of Building Blocks in the school campus including Hostel Block if applicable</p> <p>f) Details about any other branch of the same school nearby to the school.</p> <p>g) Whether the school campus area is on a single plot of land or is running at 02 or multiple sites.</p> <p>h) Disclaimer: whether the school is running any other State Board school/Coaching classes in the same campus, if yes give details.</p> <p>i) Whether the school is an Examination Centre/ City Coordinator for the CBSE examinations.</p>	<p>a) 2.09</p> <p>b) 8457</p> <p>c) 4500</p> <p>d) 3552</p> <p>e) 04</p> <p>f) N. A</p> <p>g) Single Contiguous</p> <p>h) No</p> <p>i) No</p>
2	<p>Facilities available in the school</p> <p>a) Sports Facilities</p> <p>b) Swimming Pool</p> <p>c) Indoor Games</p> <p>d) Dance and Music Facilities</p> <p>e) Auditorium</p> <p>f) Gymnasium</p> <p>g) Canteen Facility</p> <p>h) Hostels Mess facilities</p> <p>i) Medical and health dispensary</p> <p>j) Teaching Methodology</p>	<p>a) Yes</p> <p>b) No</p> <p>c) Yes</p> <p>d) Yes</p> <p>e) No</p> <p>f) No</p> <p>g) No</p> <p>h) Yes</p> <p>i) Yes</p> <p>j) Yes</p>
3	<p>Details of Physical Infrastructure. (Academic)</p> <p>a) No. Of Classrooms and size</p> <p>b) No. Of Smart classes</p> <p>c) No. Of Library &amp; No. Of Books.</p> <p>    1. For students</p> <p>    2. For Teachers</p> <p>d) Details of the Science Laboratories in the school</p> <p>    1. Physics Lab</p> <p>    2. Chemistry Lab</p> <p>    3. Biology Lab</p> <p>e) Details of Computer Labs with no. of Computers in the lab.</p> <p>f) Mathematics Lab</p> <p>g) Geography lab</p> <p>h) Home Science Lab</p> <p>i) Biotechnology Lab</p>	<p>a) 30 Rooms &amp; 25 ft. X 20 ft.</p> <p>b) 02 classes</p> <p>c) 01 &amp; 5352 Books</p> <p>    1. 4952 Books</p> <p>    2. 400 Books</p> <p>d) Yes</p> <p>    1. Well equipped lab with all apparatus</p> <p>    2. Well equipped lab with all apparatus</p> <p>    3. Well equipped lab with all instruments , Samples &amp; Gadgets</p> <p>e) 40 Computers</p> <p>f) Well equipped</p> <p>g) Yes</p> <p>h) –</p> <p>i) –</p>

	<p>j) Labs related Vocational Subjects.</p> <p>k) Information regarding internet facilities</p> <ol style="list-style-type: none"> <li>1. Wi-Fi details with speed details in MBPS</li> <li>2. Broad band Connection details with speed details in MBPS</li> </ol> <p>l) Toilet facilities</p> <ol style="list-style-type: none"> <li>1. Boys</li> <li>2. Girls</li> <li>3. Staff</li> </ol> <p>m) Drinking water Facilities</p> <ol style="list-style-type: none"> <li>1. RO</li> <li>2. Water Taps</li> </ol> <p>n) Barrier free access for the physically challenged students.</p> <p>o) Provision of lifts in the school in case of multi storeyed Buildings</p> <p>p) Play &amp; Sports Facilities</p> <p>q) Staff room details for Senior Teachers and Junior Teachers</p> <p>r) Web based learning programmes/ Facilities for MOOCs (Details)</p>	<p>j) –</p> <p>k) Yes</p> <ol style="list-style-type: none"> <li>1. 6 MBPS</li> <li>2. 6 MBPS</li> </ol> <p>l) 50 Toilets</p> <ol style="list-style-type: none"> <li>1. 25</li> <li>2. 20</li> <li>3. 05</li> </ol> <p>m) Yes</p> <ol style="list-style-type: none"> <li>1. Yes</li> <li>2. 40</li> </ol> <p>n) Yes</p> <p>o) No</p> <p>p) Rich and adequate</p> <p>q) Well equipped infrastructure</p> <p>r) TPC for IIT,NEET –UGC BY NTA</p>
4	<p>Details of the fee structure with complete bifurcation of Monthly Fee, Admission fee, Development Charges and building Fund etc.</p> <ol style="list-style-type: none"> <li>1. Pre-Nursery</li> <li>2. Nursery</li> <li>3. 1<sup>st</sup> – 5<sup>th</sup></li> <li>4. 6<sup>th</sup> - 8<sup>th</sup></li> <li>5. 9<sup>th</sup> – 10<sup>th</sup></li> <li>6. 11<sup>th</sup> <ol style="list-style-type: none"> <li>a) Science</li> <li>b) Arts</li> <li>c) Commerce</li> <li>d) Vocational Subjects</li> </ol> </li> <li>7. 12<sup>th</sup> <ol style="list-style-type: none"> <li>a) Science</li> <li>b) Arts</li> <li>c) Commerce</li> <li>d) Vocational Subjects</li> </ol> </li> </ol>	<ol style="list-style-type: none"> <li>1. M.F:700,A.F:2100,D.C:1200,B.F:500</li> <li>2. M.F:750,A.F:2150,D.C:1300,B.F:500</li> <li>3. M.F:960,A.F:2650,D.C:1700,B.F:700</li> <li>4. M.F:1260,A.F:5000,D.C:2500,B.F:1000</li> <li>5. M.F:1750,A.F:8000,D.C:2600,B.F:1000</li> <li>6. M.F:2500,A.F:10000,D.C:3000,B.F:1000 <ol style="list-style-type: none"> <li>a) Do</li> <li>b) Do</li> <li>c) Do</li> <li>d) –</li> </ol> </li> <li>7. Same as Std. 11<sup>th</sup></li> </ol>
5	<p>Safety Measures available in the school (Facilities)</p> <ol style="list-style-type: none"> <li>1. Facilities <ol style="list-style-type: none"> <li>a) Fire Extinguisher</li> <li>b) Sprinklers</li> <li>c) Fire Alarm</li> </ol> </li> <li>2. Issuing date, Validity &amp; Authority of Fire safety certificate</li> <li>3. Issuing date, Validity &amp; Authority of Building safety certificate</li> <li>4. Issuing date, Validity &amp; Authority of Safe Drinking Water Certificate</li> <li>5. Issuing date, Validity &amp; Authority of Health and Sanitation Certificate</li> </ol>	<ol style="list-style-type: none"> <li>1. -</li> <li>a) Yes</li> <li>b) No</li> <li>c) Yes</li> <li>2. 17/04/2016, 1 year &amp; yes</li> <li>3. 08/05/2018, 1 year &amp; yes</li> <li>4. 24/05/2016, 2 years &amp; yes</li> <li>5. 24/05/2016, 2 years &amp; yes</li> </ol>
6	Transport Facilities	6. -

	a) Transport Safety Certificate b) No. of Owned School Buses (Big & Small) c) No. of Hired Buses d) No. of Vans/ Mini Buses / Matadors e) No. of Vehicles available for staff (if any) f) Private Cars for Principal/ Vice Principal / Chairman & Staff. g) Staff/ Transport Coordinator Details for Boarding and De-boarding of the school children h) No. of drivers	a) Yes b) 06 c) Nil d) Nil e) 01 f) 01 g) Yes h) 06
7	Details of transport facility Fee.	7. Rs. 600 to Rs.650 for each route
<b>D. <u>Staff Details</u></b>		
1	Number of Teaching Staff and Non Teaching staff (to be updated every Session) a) PGT b) TGT c) PRT d) NTT List of names of PGT/ TGT/ PRT Teachers to be attached. Details of Non Teaching staff (To be updated every session) a) Administrative Staff No. b) Accounting Staff No. c) House Keeping No. d) Canteen Staff/ Cook No. e) Driver No. f) Aaya / Day Boarding Care takers No.	1. Annexure - C
2	Details of the Salary being paid by the school to its teaching and Non Teaching staff ( to be updated each session)	2. Annexure - D
3	Mode of payment of Salary a) Name of the bank b) Mode of Transfer of Pay ( to be seeded with Aadhar Card)	a) Punjab National Bank, Pura b) NEFT
<b>E. <u>Financial Reports</u></b>		
1	Balance sheet of last three years	1. Annexure – E
2	Audit reports	2. Annexure – E
3	Copy of Reserve Funds	3. Annexure – F
<b>F. <u>Other Vital Information</u></b>		
	1. Section wise enrolment of the students in each class per session 2. Courses/ Disciplines offered at Sr. Secondary level. 3. Vocational Courses available in the school 4. Industries attached to vocational Courses, If any. 5. Board Examination Results for 10 <sup>th</sup> and 12 <sup>th</sup> std. For last three years. 6. Franchise or Non-franchise Status.	1. Annexure – G 2. Science, Arts & Commerce 3. No 4. – 5. Annexure – H 6. Non- Franchise

<p>7. Name of the Wellness teacher &amp; CCE Coordinator</p> <p>8. Name of the Grievance / Complaint Redressal Officer with E-mail, Ph. No. and Fax No.</p> <p>9. Details of Members of Sexual Harassment committee</p> <p>10. Details of the Contact Person in case of Emergency i.e. Mobile No., Phone No. and Fax no.</p> <p>11. Details/ Calendar of the Sports Activities, Co-Curricular Activities/ Cultural Events? Workshops/ orientations programmes to be organised for Students throughout the Academic session. Display of the results of these activities.</p> <p>12. Academic calendar for the students (To be updated as per the data sheet of the Board) showing details of unit tests, FA/ SA – ½ Semester Examinations, Pre-board and Board Examinations.</p> <p>13. Period of Academic Session</p> <p>14. Vacation Period</p> <p>15. Admission Details</p> <p>a) Admission Period.</p> <p>b) Admission requirements.</p> <p>c) Display of Admission Result</p> <p>16. 05 minutes virtual video graph showing complete panoramic view of the campus, showing details of Classrooms, Labs, Library, Playground and other facilities</p> <p>17. Photographs for Sports, Co-curricular activities, Events and workshops etc.</p> <p>18. Details of Workshops and training programmes for teachers</p>	<p>7. Rupesh Kumar</p> <p>8. Vikas Kumar, <a href="mailto:rjis@hotmai.com">rjis@hotmai.com</a>, 06322271352</p> <p>9. Asha Kumari, Om Prakash Singh, Monilisha</p> <p>10. Rupesh Kumar, 7004069463</p> <p>11. We follow the activities conducted by Sahodaya Gaya</p> <p>12. We keep updating as per the latest instructions by the CBSE Board</p> <p>13. 1<sup>st</sup> April to 31<sup>st</sup> March</p> <p>14. Winter vacation, Summer Vacation And Pooja Holidays</p> <p>15. –</p> <p>a) February to March for all classes &amp; June for class XI</p> <p>b) Date of Birth Certificate, Photo &amp; Transfer Certificate</p> <p>c) On Notice Board</p> <p>16. Uploaded</p> <p>17. Uploaded</p> <p>18. Annexure – I</p>
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